| Supplementa | al Independent | Type or print in ink. Amounts may be rounded to whole dollars. | | SUPPLEMENTAL INDEPENDENT EXPENDITURE | | | | | | |
|---|--|--|---|--|-------------------------------------|------------------------------|---|---|--|--|
| Expenditure (Government Code Se | Report | | | Report covers period | | Date Stamp | CALIFORNIA 465 FORM of 2 | | | |
| SEE INSTRUCTIONS ON REVERSE | | Amendment (Explain Below) | | through10/18/20 | | JEIVE U | | | | |
| | | | | Date of election if al (Month, Day, Y | <u> </u> | 24 AM 10: 45 FFICE OF | For Official Use Or | ily | | |
| 1. Committee | /Filer Information | I.D. NUMBER (If recipient committee | e) | Treasurer (| ilit f recip @nii c ommil | COTULETIN tee)/PORT BEACH | | | | |
| COMMITTEE/FILER Residents for | | 1351756 | | NAME OF TREASU | | AL TO OTHER BUTTON | | | | |
| | | | | Lysa Ray MAILING ADDRESS | | | | " | | |
| STREET ADDRESS | (NO P.O. BOX) | | | 603 E Alton A | | 3 Per | | | | |
| 603 E Alton A | ve STE H//PO BOX 26, Balboa | | IONE. | CITY | ve SIE II | STATE ZIP CODE | AREA CODE/P | A CODE/PHONE | | |
| CITY STATE ZIP CODE AREA CODE/PHONE Santa Ana CA 92705 (714) 540-2295 | | | | Santa Ana | | CA 92705 | (714)540-2295 | | | |
| OPTIONAL: FAX/E | | (,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | OPTIONAL: FAX / E | -MAIL ADDRESS | | (100,000 | | | |
| | | | | | | | | | | |
| 2. Name of Ca | andidate or Measure Su | pported or Opposed | | and the composition of the compo | | | CHEC | K ONE | | |
| NAME OF CANDIDA | TΕ | | | OFFICE SOUGHT OR HEL | D AND DISTRICT, | IF APPLICABLE | SUPPORT | OPPOSE | | |
| Duffy Duffield | | | City Council Member: Newport Beach | | | X | | | | |
| NAME OF BALLOT N | MEASURE | | | BALLOT NO./LETTER | JURISDICTION | | SUPPORT | OPPOSE | | |
| 3. Independer | nt Expenditures Made A | ttach additional information on an | roprietely | / Jahalad continuation shee | te | | | | | |
| DATE | NAME AND ADDRESS OF PAYEE | | *************************************** | DESCRIPTION OF EXPENDITURE | | AMOUNT | CALENDAR YEAR | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | | |
| 10/11/2014 | Davis Barber Productions 305 N Harbor Blvd #300C Fullerton, CA 92832 | | TEL | | | 100.00 | . | .,109.89 | | |
| 10/16/2014 | COGS 3309 S Main St Santa Ana, CA 92707 | | CMP | | | 1,009.89 | 2 | ,109.89 | | |
| | | | | | | | *************************************** | *************************************** | | |

Supplemental Independent

Type or print in ink.

| SUPPLEMENT | AL INDEPENDENT | EXPENDITURE | | | | | | |
|------------|----------------|-------------|--|--|--|--|--|--|
| | | | | | | | | |

| Expenditure Report | Amounts may be rounded to whole dollars. | | e rounded | | port covers period | CALIFORNIA 465 | | |
|--|--|--|---|--|---|----------------|----------------------------|--|
| | | | | from | 10/01/2014 | | | |
| SEE INSTRUCTIONS ON REVERSE | | | | through_ | 10/18/2014 | Page | 2 of 2 | |
| NAME OF FILER | | | · | ······································ | | I.D. NUMBE | ER (If recipient com.) | |
| Residents for Reform | ************** | | | | | 1351756 | 5 | |
| 4. Summary | | | | | | | | |
| 1. Total independent expenditures of \$100 or m | ore made this | period. (Part 3.) | *************************************** | | *************************************** | \$ | 1,109.89 | |
| 2. Total independent expenditures under \$100 n | nade this perio | od. (Not itemized | .) | •••••• | | \$ | 0.00 | |
| 3. Total independent expenditures made this pe | | | | | | · | | |
| 5. Filing Officers Enter the name and address of | of each filing of | fficer with whom the | e filer's most recent car | mpaign stateme | ents (Form 450, 460 or | 461) have be | een filed. | |
| 1) NAME OF FILING OFFICER | | | 3) NAME OF FILIN | | | - | | |
| County of Orange | | | | | | | | |
| ADDRESS (NO. AND STREET) | | | ADDRESS | | (NO. AND STREET) | | | |
| CITY | STATE | ZIP CODE | CITY | | | STATE | ZIP CODE | |
| | | | | | | - | 0022 | |
| 2) NAME OF FILING OFFICER | | | 4) NAME OF FILI | NG OFFICER | | | | |
| ADDRESS (NO. AND STREET) | | | ADDRESS | | (NO. AND STREET) | | | |
| CITY | STATE | ZÍP CODE | CITY | | | STATE | ZIP CODE | |
| 5. Verification | | | | | | | | |
| I certify that the "independent expenditure(s)" disclos as those terms are defined in Government Code Sect statement and to the best of my knowledge the inform the foregoing is true and correct. | tion 82031 and | FPPC Regulation 13 | 8225.7. I have used all r | reasonable diliq | ence in preparing and re | eviewing this | ` ' | |
| Executed onDATE | Ву | · ———————————————————————————————————— | SIGNATURE OF FILE | R. TREASURER OR | ASSISTANT TREASURER | ···· | Administration in granuary | |
| Executed on | Ву | SIGNATURE OF CONTRO | LLING OFFICEHOLDER, CANDID | DATE, STATE MEASUR | RE PROPONENT, OR RESPONSI | BLE OFFICER OF | SPONSOR | |
| Executed on | Ву | SIG | NATURE OF CONTROLLING OF | FICEHOLDER CAND | DATE STATE MEASURE PROP | ONENT | | |
| Executed on | Pi | | | OAND | STATE MEASONE PROP | CHENI | | |

SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT